Town of

AMHERST *Massachusetts*

TOWN HALL
4 Boltwood Avenue
Amherst, MA 01002-2351

PLANNING BOARD
(413) 259-3040
(413) 259-2410 [Fax]
planning@amherstma.gov

AMHERST PLANNING BOARD
Wednesday, July 7, 2010 – 7:00 PM
Town Room, Town Hall
AGENDA

I.   MINUTES   Meeting of: June 2, 2010

II.   PUBLIC HEARING – SITE PLAN REVIEW

7:05 PM   SPR2010-00012/M5717 – 321 Main Street, Patrick Kamins c/o Kamins Real Estate

Request approval of a site plan for the entire parcel of shops and offices under the B-N zoning district.   (Map 14B/Parcel 28, B-N Zoning District)

III.   PUBLIC HEARING – PLANNING BOARD RULES & REGULATIONS

7:30 PM   PBR-1-10   Planning Board Rules & Regulations (Planning Board)

Article II. Applications – Amendment to add "Architect" to the list of registered professionals who may prepare Site Plan Review Submittals, to clarify requirements for building plans and to require that plans for structures be prepared by a Registered Architect as required by M.G.L. Chapter 112, Section 60A, unless exempted by Massachusetts Building Code

IV.   OLD BUSINESS

A.   Signing of decision

SPR2010-00011/M5254 – 1150 West Street, Atkins Farm Market

B.   Review of sign

SPR97-0002 and SPR2005-00001 – 175 University Drive, CRES Development Company, Inc. – in accordance with conditions of Site Plan Review, review of sign(s) for new Goodwill Store

C. Other

V.   **NEW BUSINESS**

     A.   **Norwottuck Rail Trail Rehabilitation Project** – Environmental Notification Form (ENF), prepared by Stantec Consulting Services, Inc. – deadline for comments July 23, 2010.

     B.   **Subcommittees and subcommittee membership**

     C.   **Other**

VI.   **FORM A (ANR) SUBDIVISION APPLICATIONS**

VII.   **UPCOMING ZBA APPLICATIONS**

VIII.   **UPCOMING SPP/SPR/SUB APPLICATIONS**

IX.   **PLANNING BOARD SUBCOMMITTEE REPORTS**

     Zoning

X.   **PLANNING BOARD COMMITTEE REPORTS**

     A.   Pioneer Valley Planning Commission
     B.   Community Preservation Act Committee
     C.   Agricultural Commission
     D.   Save Our Stop Committee
     E.   Puffer's Pond 2020 Committee

XI.   **REPORT OF THE CHAIR**

XII.   **REPORT OF THE DIRECTOR**

XIII.   **ADJOURNMENT**